## Curriculum Vitae



Jayanta Shill

**Designation:** S.A.C.T

Academic Background: M.A., M.Phil. (U.G.B), N.E.T., S.E.T., B.ed.

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**Date of Joining:** 01/03/2016

Name of the colleges served till date: Dewan Abdul Gani College.

Department: Sanskrit

Area of Specialization: Literature

Research Interest: Sanskrit Poeties and Contemporary Indian Philosophy.

## **List of Published Papers:**

| NO | Title of the  | Name of the | Name of the publisherin    | ISSN/ISBN  | Date of     |
|----|---------------|-------------|----------------------------|------------|-------------|
|    | Artical       | Journal     | case of a                  | no & vol.  | Publication |
|    |               |             | book/bookchapter/Journal   |            |             |
|    |               |             | or theOrganizer in case of |            |             |
|    |               |             | aSeminer/FundingAgency     |            |             |
|    |               |             |                            |            |             |
| 1  | সংস্কৃত       | Jaladarchi  | State                      | 978-93-    | 2015        |
|    | সাহিত্যে শিশু |             |                            | 83798-17-9 |             |
|    | চরিত্রের      |             |                            |            |             |

|   | মনস্তাত্ত্বিক          |                   |          |                       |      |
|---|------------------------|-------------------|----------|-----------------------|------|
|   | বিশ্লেষণ               |                   |          |                       |      |
|   | Notice                 | Jaladarchi        | Ctata    | 079 02                | 2015 |
| 2 | সংস্কৃত                | Jaiadarem         | State    | 978-93-<br>83798-10-0 | 2015 |
|   | নাট্যসাহিত্যে          |                   |          | 03770 10 0            |      |
|   | লোকসংস্কৃতির           |                   |          |                       |      |
|   | প্রভাব                 |                   |          |                       |      |
|   |                        |                   | g        | 2247 5056             | 2016 |
| 3 | সংস্কৃত                | Jaladarchi        | State    | 2347-5056             | 2016 |
|   | সাহিত্যে               |                   |          |                       |      |
|   | বৈষ্ণবীয়              |                   |          |                       |      |
|   | চেতনার                 |                   |          |                       |      |
|   | উন্মেষ                 |                   |          |                       |      |
|   |                        |                   |          |                       |      |
| 4 | संस्कृत साहित्ये       | Human values in   | State    | 978-93-               | 2019 |
|   | वर्णित                 | Indian Literature |          | 87800-79-3            |      |
|   | नीतिप्रसङ्गः           | and Culture       |          |                       |      |
| 5 | दामोदरगुप्तरचिते       | Shastramandakini  | National | 978-81-               | 2021 |
|   | कुट्टनीमते काव्ये      |                   |          | 950125-1-0            |      |
|   | कामशास्त्र <u>स्</u> य |                   |          |                       |      |
|   | प्रभावः                |                   |          |                       |      |
|   | ्रभा <b>भ</b> ः        |                   |          |                       |      |

## $SEMINAR/CONFERENCE/SYMPOSIUM/Workshop\ Attended:$

- 1. Linguistics and Literature: Many facts of Cultural perspectives.
- 2. Reappraisal of Different Branches of Sanskrit Wisdom.
- 3. Janmosatabarse Shambu Mitra.
- 4. Human Values Reflected in Indian Literature.
- 5. Some Philosophical Concepts: Critical Analysis.
- 6. Logic: East & West.

- 7. The Importance of Grammar and Philosophy in the Indian Culture and Literature.
- 8. Research Methodology and Manuscriptology.
- 9. NAAC Accreditation Process.
- 10. Research Methodology in Humanities and Social Sciences.

## **Declaration:**

I hereby declare that the above mentioned information are true and correct to the best of my knowledge.

Jayanta Shill

Full Signature