

2022

SANSKRIT

(Honours)

Paper Code : VIII - A & B

(New Syllabus)

Full Marks : 100

Time : Four Hours

Paper Code : VIII - A

(Marks : 20)

Choose the correct answer.

Each question carries 1 Marks.

1. What is विशेषगुण of आप ?
 - (A) उष्णस्पर्श
 - (B) शीतस्पर्श
 - (C) रूपरहित
 - (D) गन्धयुक्त
2. How many गुणऽ are admitted by अन्नंभट्ट ?
 - (A) 07
 - (B) 09
 - (C) 18
 - (D) 24
3. The definition of वायु is—
 - (A) उष्णस्पर्शवत्
 - (B) शीतस्पर्शवत्
 - (C) रूपरहितस्पर्शवत्
 - (D) गन्धवत्
4. 'सर्वव्यवहारहेतुर्गुणः _____ ज्ञानम्'—fill in the blank with appropriate word.
 - (A) आत्मा
 - (B) बुद्धि
 - (C) स्मृति
 - (D) परामर्श

5. प्रयत्न is a _____ .
- (A) द्रव्य
(B) पदार्थ
(C) कर्म
(D) गुण
6. What is meant by बाल in तर्कसंग्रह ?
- (A) बालक
(B) ग्रहणपटु
(C) धारणपटु
(D) ग्रहणधारणपटु
7. 'बहिरनुष्णो द्रव्यत्वात्'—What types of हेत्वाभास is here?
- (A) आश्रयासिद्ध
(B) स्वरूपासिद्ध
(C) वाधित
(D) सव्यभिचार
8. Which इन्द्रिय is responsible for the realization of सुख and दुःख ?
- (A) चक्षुः
(B) नासिका
(C) मनः
(D) कर्ण
9. What is the other name of 'प्रयत्न' ?
- (A) कृति
(B) गति
(C) बुद्धि
(D) नित्य
10. How many कारणऽ are admitted by अन्नंभट्ट ?
- (A) 2
(B) 3
(C) 4
(D) 5

11. 'मिथ्याज्ञानं _____' fill in the blank.
- (A) विपर्यय
(B) स्मृति
(C) अनभुत
(D) योग्यता
12. Who was the first तीर्थङ्कर of Jainism?
- (A) महावीर
(B) पार्श्वनाथ
(C) ऋषभदेव
(D) बर्धमान
13. What is the other name of चार्वाक ?
- (A) लोकायत
(B) सेश्वर सांख्य
(C) भाहमीमांसा
(D) द्वैताद्वैत
14. According to Buddhism the number of आर्यसत्त्वऽ are—
- (A) 03
(B) 04
(C) 02
(D) 05
15. Who is the author of सर्वदर्शनसंग्रह ?
- (A) माधवाचार्य
(B) कणाद
(C) ईश्वरकृष्ण
(D) शंकराचार्य
16. Who are पीलुपाकवादिनऽ ?
- (A) वैशिषिकाः
(B) नैयायिकाः
(C) मीमांसकाः
(D) वैदान्तिकाः

17. How many तत्त्वऽ are accepted by सांख्यदर्शन ?

(A) 22

(B) 23

(C) 24

(D) 25

18. Who are the विज्ञानवादिनऽ ?

(A) माध्यमिकाः

(B) योगाचाराः

(C) वैभाषिकाः

(D) सौत्रान्तिकाः

19. Which school belongs to अनेकान्तवाद ?

(A) सांख्य

(B) योग

(C) जैन

(D) मीमांसा

20. Who is the author of सांख्यकारिका ?

(A) अन्नंभट्ट

(B) ईश्वरकृष्ण

(C) शंकराचार्य

(D) जैमिनि

Paper Code : VIII - B

(Marks : 80)

*The figures in the margin indicate full marks.
Candidates are required to give their answers
in their own words as far as practicable.*

Unit - I

1. Answer any *two* of the following questions : 15×2=30
 - (a) What is विशेष? Is it Present in all the द्रव्यऽ? Why is it admitted as a separate पदार्थ?
 - (b) Define कारण। Explain and illustrate different types of कारण।
 - (c) Distinguish between यथार्थानुभव and अयथार्थानुभव। Explain the definition of स्मृति।
 - (d) Define परामर्श after Annambhaṭṭa and assess it's role in the process of अनुमान।
2. Write short notes any *two* of the following questions : 5×2=10
 - (a) श्रोत्रग्राह्यो गुणः शब्दः
 - (b) संस्कारस्त्रिविधः—वेगो भावना स्थितिस्थापकश्च
 - (c) अर्थाबाधो योग्यता
 - (d) समवायः

Unit - II

3. Answer any two of the following questions : 15×2=30
 - (a) Discuss in brief the basic ideas of the Cārvāka philosophy.
 - (b) Explain the theory of causation according to the Nyāa – Vaiśeṣika Philosophy.
 - (c) Give an exposition of Sāṃkhya Sat-Kāryavāda .
 - (d) Write a note on the Conception of ब्रह्मन् according to Advaita-Vedānta .
 4. Write short notes any *two* of the following questions : 5×2=10
 - (a) पीलुपाकवाद
 - (b) पञ्चमहात्रज
 - (c) चित्तभूमि
 - (d) माया
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